

**HELENA**

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February 3, 2017

Bonnie Ramey  
Clerk and Recorder  
Jefferson County  
PO Box H  
Boulder, MT 59632

**RE: Jefferson Valley Rural Ambulance District Boundaries and Map**

As requested, I have reviewed the aliquot land descriptions and map provided. The legal description as provided entitled "Jefferson Valley Rural Ambulance District Boundaries" is attached by reference, and hereinafter referred to as the description. The map entitled "Jefferson Valley Rural Ambulance" is attached by reference, and hereinafter referred to as the map. I have performed a review of limited detail of the description and map together for consistency, along with reviewing them based on data available through the Montana Cadastral website (available online: <http://svc.mt.gov/msl/mtcadastral/>).

I, Matthew D. Morris, a Montana Professional Land Surveyor, certify consistency between the map and description. I disclaim that the above certification is based only on the documents provided, and research has not been performed as associated with the exterior boundary of Jefferson County.

Sincerely,

Matthew D. Morris, PLS

**BILLINGS**

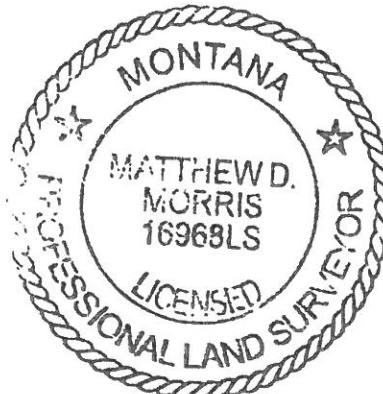
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Billings, MT 59101  
406.652.5000  
Fax 406.248.1363

**BOISE**

3363 N. Lakeharbor Ln  
Boise, ID 83703  
208.576.6646

**MISSOULA**

112 W. Front Street  
Missoula, MT 59802  
406.493.0312



## **JEFFERSON VALLEY RURAL AMBULANCE DISTRICT BOUNDARIES:**

TOWNSHIP 4 NORTH, RANGE 5 WEST, P.M.M.  
SECTIONS 34 through 36 INCLUSIVE

TOWNSHIP 4 NORTH, RANGE 4 WEST, P.M.M.  
SECTIONS 31 through 36 INCLUSIVE

TOWNSHIP 4 NORTH, RANGE 3 WEST, P.M.M.  
SECTIONS 25 through 28 INCLUSIVE AND SECTIONS 31 through 36  
INCLUSIVE

TOWNSHIP 4 NORTH, RANGE 2 WEST, P.M.M.  
SECTIONS 25 through 36 INCLUSIVE

TOWNSHIP 3 NORTH, RANGE 2 WEST, P.M.M.  
SECTIONS 1 through 36 INCLUSIVE

TOWNSHIP 3 NORTH, RANGE 3 WEST, P.M.M.  
SECTIONS 1 through 36 INCLUSIVE

TOWNSHIP 3 NORTH, RANGE 4 WEST, P.M.M.  
SECTIONS 1 through 36 INCLUSIVE

TOWNSHIP 3 NORTH, RANGE 5 WEST, P.M.M.  
ALL OF SECTIONS 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35,  
36

TOWNSHIP 2 NORTH, RANGE 7 WEST, P.M.M.  
ALL OF SECTIONS 1 AND 12 AND ALL OF THOSE PORTIONS OF  
SECTIONS 2, 11, 13, 14, 24, 25 AND 36 LOCATED IN JEFFERSON COUNTY

TOWNSHIP 2 NORTH, RANGE 6 WEST, P.M.M.  
SECTIONS 1 through 36 INCLUSIVE

TOWNSHIP 2 NORTH, RANGE 5 WEST, P.M.M.  
SECTIONS 1 through 36 INCLUSIVE

TOWNSHIP 2 NORTH, RANGE 4 WEST, P.M.M.  
SECTIONS 1through 36 INCLUSIVE

TOWNSHIP 2 NORTH, RANGE 3 WEST, P.M.M.  
SECTIONS 1through 36 INCLUSIVE

TOWNSHIP 2 NORTH, RANGE 2 WEST, P.M.M.  
SECTIONS 1through 12 INCLUSIVE AND SECTIONS 17, 18, 19, 20, 29, 30,  
31, 32

TOWNSHIP 1 NORTH, RANGE 2 WEST, P.M.M.  
ALL OF SECTIONS 5, 6, 7, 8, 16 AND THOSE PORTIONS OF SECTIONS 17,  
18, 19, 20, AND 21 LOCATED IN JEFFERSON COUNTY

TOWNSHIP 1 NORTH, RANGE 3 WEST, P.M.M.  
SECTIONS 1through 6 INCLUSIVE AND THOSE PORTIONS OF SECTIONS  
7, 8, 9, 10, 11, 12,13 and 24 LOCATED IN JEFFERSON COUNTY

TOWNSHIP 1 NORTH, RANGE 4 WEST, P.M.M.  
SECTIONS 1 through 9 INCLUSIVE AND ALL OF SECTIONS 18, 19, 30 AND  
31 AND THOSE PORTIONS OF SECTIONS 10, 11, 12, 15, 16, 17, 20, 21, 28,  
29, 32, AND 33 LOCATED IN JEFFERSON COUNTY

TOWNSHIP 1 NORTH, RANGE 5 WEST, P.M.M.  
SECTIONS 1 through 30 INCLUSIVE AND SECTIONS 32 through 36  
INCLUSIVE AND THAT PORTION OF SECTION 31 LOCATED IN  
JEFFERSON COUNTY

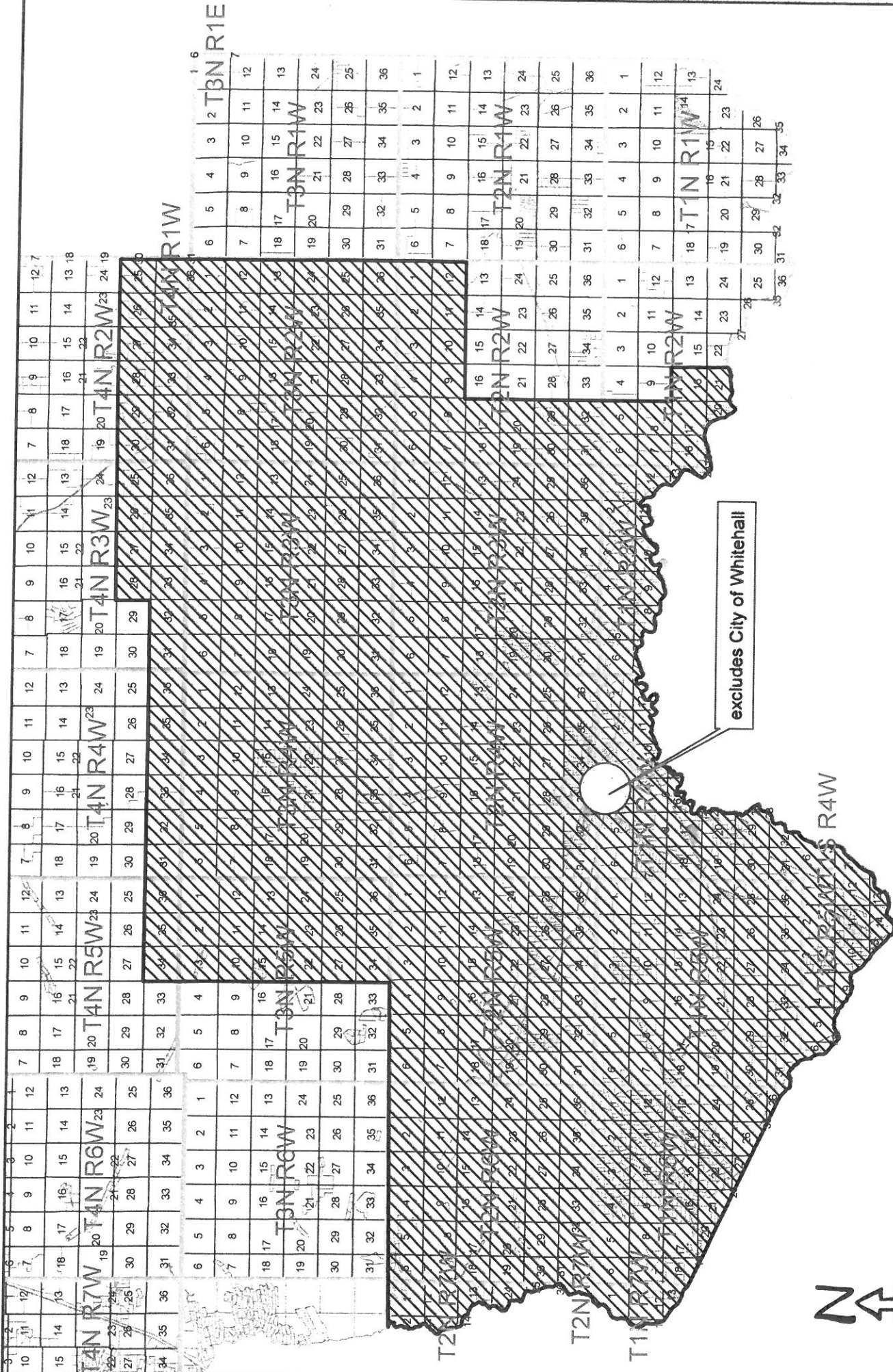
TOWNSHIP 1 NORTH, RANGE 6 WEST, P.M.M.  
SECTIONS 1through 17 INCLUSIVE AND SECTIONS 22 through 25  
INCLUSIVE AND THOSE PORTIONS OF SECTIONS 18, 19, 20, 21, 26, 27, 28,  
35, AND 36 LOCATED IN JEFFERSON COUNTY

TOWNSHIP 1 NORTH, RANGE 7 WEST, P.M.M.  
THOSE PORTIONS OF SECTIONS 1, 2,11, 12, 13 AND 14 LOCATED IN  
JEFFERSON COUNTY

TOWNSHIP 1 SOUTH, RANGE 5 WEST, P.M.M.  
ALL OF SECTIONS 1, 2, 3, 4, 5, and 11 AND THOSE PORTIONS OF  
SECTIONS 6, 7, 8, 9, 10, 12, 13, 14, 15 LOCATED IN JEFFERSON COUNTY

TOWNSHIP 1 SOUTH, RANGE 4 WEST, P.M.M.  
THOSE PORTIONS OF SECTIONS 6 AND 7 LOCATED IN JEFFERSON  
COUNTY

EXCLUDING ALL OF THE INCORPORATED BOUNDARIES OF THE TOWN  
OF WHITEHALL AS OF RECORD IN THE OFFICE OF THE CLERK AND  
RECORDER OF JEFFERSON COUNTY THIS 17 TH DAY OF JANUARY  
2017.



Jefferson Valley Rural Ambulance District